

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... JUL 9 1979
 Returned to applicant for correction..... NOV 8 1979
 Corrected application filed..... JAN 6 1980
 Map filed..... JAN 7 1980

The applicant..... Jeffrey M. Hunt
 1276 East Crystal Avenue....., of..... Salt Lake City, Utah
Street and No. or P.O. Box No. City or Town
 Utah 84106....., hereby make.... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... N/A

1. The source of the proposed appropriation is..... underground - well
Name of stream, lake or other source.
2. The amount of water applied for is..... 5.4..... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... inapplicable..... acre-feet
3. The water to be used for..... irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 320 acres
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks")..... N/A
 - (d) Power:
 - (1) Horsepower developed..... N/A
 - (2) Point of return of water to stream..... N/A
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 16, Township 38 North, Range 60 East, Mount Diablo Base Meridian. Said point lies S 26° 42' 17" W, 8928.56 feet from the Southwest corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
 Section 21, said Township.
6. Place of use..... T38N, R60E, E $\frac{1}{2}$ Sec. 16
Describe by legal subdivision, if on unsurveyed land it should be so stated.
 Mt. Diablo Base Meridian, in Elko County, Nevada

7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... well with pipe to sprinkler

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$90,000.00

10. Estimated time required to construct works..... 3 years

11. Estimated time required to complete the application to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Will be used for irrigation

Applicant Jeffrey M. Hunt

By: Gayle Dean Hunt

Compared lp/js.....bl/bc.....
2121 South State Street
Salt Lake City, Utah 84115

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before_____

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No......**Issued**.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of October

A.D. 19 84

A.D. 1984
John L. Moore
 State Engineer